



Stable In Self

Self Care Is Community Care

Suggestions For Group Harmony

These suggested practices are meant to bring unity and cultivate space for compassion, trust, accountability, and transformative learning. They support a safer space for all of us to be, learn, and grow, individually and collectively. By honoring the agreements below, we honor ourselves, each other, and the collective.

These are agreements to practice, not mandates of how or what we should do or be. They ask us to make a conscious effort, and when we falter, because we will, to return to the practice without shame or judgement of self or others. We agree to practice the principles together as a group, and by doing so are able to utilize the principles in all areas of life. We become as we practice, and practice creates possibility.

1. We agree to a come-as-we-are practice, and allow space for vulnerability, doubt, fear, grief, anger, joy, gratitude, celebration, and everything in between. This practice of vulnerability is a radical act of healing for the self, community, and all beings.
2. We agree to practice awareness of how much energetic space we take up within the group. This means being conscious of how often our individual voice is heard in relation to the other participants, as well as the way in which we share. Our practice of sharing is meant to nourish the discussion and support the group as whole.
3. We agree to practice welcoming silence, and invite pause within our own mind and group discussion. Silence and breath are necessary members of our group, and offer space to tune into ourselves and the energy within the group. After someone else has spoken, we take a few breaths to digest and honor their words before raising our hand or chiming in.
4. We agree to practice compassion and non-judgement as a means of honoring and respecting the views and opinions of the entire community. This does not mean we all agree on everything, but we welcome all views and opinions. Within the unjust culture in which we live, our different life experiences, varying points of privilege, and the reality of oppression affect how we be and move in the world. We practice inclusivity by allowing our own minds and hearts to soften and expand.

5. We agree to practice deep listening and holding space, rather than giving unsolicited advice. This practice, while especially difficult for those of us with a desire to "help", is vital to creating space for the divine healer and teacher within each of us to emerge. When we share from our own experiences, others are able to receive insights, taking in what resonates and leaving the rest aside.
6. We agree to practice respect of privacy within the sacred space of our group. Safer spaces are cultivated when we trust that our sharing remains with whom we choose to share. It is possible to share ideas or insights heard within the group without directly identifying who said them or where we heard them.
7. We agree that harm exists, and to a practice of amends, loving boundaries, acceptance, and forgiveness. The concept of, "do no harm", is an impossible fantasy. When we accept that harm exists, our response to being harmed or harming others becomes the focus, rather than the harm itself. Intent does not equal impact, so regardless of our intention, our actions or words may have a harmful impact on others (or self). This practice creates space for healing, constructive solutions, and moving forward in furtherance of positive transformation.
8. We agree to practice residing in the space between. Uncertainty is a part of life, and though uncomfortable for many of us, often a gift if we are able to surrender into it. We live in a culture of quick fixes and a pounding need to solve and move on. Closure comes at its' own pace, and often not at all. Allowing space for the conversation to continue without an obvious or immediate solution, can bring profound transformation of self, family, community, society, and the world.
9. We agree to practice wonder and curiosity. This is especially helpful in times of conflict. When we turn from reaction and judgement toward wonder and gentle inquiry, we are able to listen and learn on a deeper level. ("I wonder what this situation can teach me about myself?" "I wonder why they/I reacted that way?")
10. We agree to practice self care as community care. We recognize that taking responsibility for our own needs is a way to care for the group as a whole. We are responsible and accountable to ourselves and to the group simultaneously. Through all of the practices above, we care for ourselves and each other for the benefit of all beings.

The above Suggestions For Group Harmony are a living, breathing, ever becoming practice guide. They were created from the personal experience of being and working within various groups and seeing the different ways groups choose to be together. They are a compilation of thoughts, ideas, suggestions, and principles from a variety of sources that continue to evolve and transform. There are no original concepts here. These practice suggestions are not intellectual property, meaning that no ownership shall be claimed for their creation. You are one hundred percent welcome and encouraged to use, share, and adapt them in furtherance of community care for the benefit of all beings. If you would like to reference the Stable In Self website, you are equally welcome to do so. Thank you!

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